

*J. N. Loughborough on the Marriage Relation* p. 1, Para. 1, [MARREL].

Box 252; Mt. View, California p. 1, Para. 2, [MARREL].

April 21, 1907 p. 1, Para. 2, [MARREL].

Mr. Chas. \_\_\_\_\_; Pittsburgh, Pa. p. 1, Para. 2, [MARREL].

Dear Brother: p. 1, Para. 2, [MARREL].

In reference to the inquiry in your letter of April 7, I refer you to the following scriptures: Prov. 5:18-20, "Let thy fountain be blessed: and rejoice with the wife of thy youth. Let her be as the loving hand and pleasant roe; Let her breasts satisfy thee at all times; and be thou ravished always with her love. And why wilt thou my son, be ravished with a strange woman, and embrace the bosom of a stranger?" Prov. 7:2-5: "Keep from a strange woman." 1 Cor. 7:2-9 "Nevertheless to avoid fornication let every man have his own wife, and every woman have her own husband." p. 1, Para. 2, [MARREL].

You will note in these texts that other intercourse is intimated beside the conception of children. Read from Test. Vol. 2, p. 90 the last paragraph on the page speaking of the "privilege of the family relation." In p. 380 it speaks "of the privilege of the marriage relation and has a bearing on the matter of increasing the number of their children. In p. 391 it speaks of the "Abuse of the marriage relation or privilege," and calls for temperance in the use of the privilege. (1 Cor. 7:9) p. 1, Para. 2, [MARREL].

In the same Vol. 2, p. 472-4, speaks of "excessive indulgence," and being "destitute of moral restraint." p. 1, Para. 2, [MARREL].

Again on page 477, the whole page, speaks of "sexual excess," in temperance in that direction. That many have "no strength to waste," that "temperance should be the watchword," in these things. p. 1, Para. 2, [MARREL].

These quotations will show you that the idea expressed in your letter to me of "a moderate indulgence" and exercising judgment as to the number of children in the family is sanctioned. p. 1, Para. 2, [MARREL].

I never saw anything in any testimony that sexual indulgence should only be for the raising of children. And I know Sr. White has given no sanction to those who have advocated that position. p. 1, Para. 2, [MARREL].

One man here in California had written a tract to that effect and wanted to get her sanction to his printing it. He went down to see her, but she said she could not see him but sent word to him that "he had better let that matter alone." p. 2, Para. 1, [MARREL].

He pressed the matter and wanted to see her and finally she consented to see him. When he had finished what he had to say to her she asked him if he was through. He replied that he was and she said: "Go home, and be a man." He took the hint and the tract was never printed. p. 2,

Para. 2, [MARREL].

The above testimonies you and your wife can read for yourselves and draw your own conclusions in harmony therewith, instead of being condemned by some radical teaching that in some cases has divided families where the wife conscientiously refused the approaches of an unbelieving husband. p. 2, Para. 2, [MARREL].

Yours for right and temperance in all things. p. 2, Para. 2, [MARREL].

(Signed) J. N. Loughborough p. 2, Para. 2, [MARREL].